

Teacher Training Process as on July 2011

Please read the following article on “Ownership of SSY and Teacher Trainings”. This will give you an idea on how you go about getting the teacher training.

Steps for Brahmachari programme :

Preliminary Preparation :

1. They should have finished a degree.
2. They should have completed ssy, a few AMC's and BST 1.
3. They should be actively supporting ssy activities and love to be a part of the knowledge.

Joining Preparation:

1. They should have no loans etc to pay. They should clear all of their loans etc. before joining.
2. They should not expect any salary etc. If they require some salary they must get that agreement before hand.
3. Their families must not expect any support for atleast 10 years. Then also, no support will be available unless parents require life support life food and shelter- such support for living will be available from the Guru of the ashram.
4. This is not a free loafing zone. were we get the freedom to do what is important instead of spending time on merely earning money. You must have some thing important to contribute in your life.

As soon as you come, things are not ready to do what ever you want to do. You must slowly develop the strength to take on projects which are important to you. That means you should have the skills of enrolment, planning, raising resources for the protect, successfully implementing the protect. This could be developing, RCRT, Schools, Agriculture, Corporate SSY, Children's SSY, ISP, Anganwadi, Industries, etc..

All new comers should work under appointed leaders to gain expertise, vairagya, Silence, understanding of culture. One has to learn surrenderfulness more than anything and simplicity. Rushing forward to be boss is natural to the ego. Surrendering and supporting others to grow in strength is leadership and be prepared to take up tasks if the junior fails or requires support is leadership.

5. Brahmacharis will not go home for family functions etc. He is focused on serving the Guru. He is more or less retired from his blood related family. Associating with relatives only reduces your sadhana and gets into unnecessary obligations and you will be taken for granted as a useless non-contributing member of the family.
6. Living in an Ashram all through your life is a must. No going back to living in an apartment with wife and child. As you mature the Guru will tell you to set up an ashram or take over a existing Ashram. You live there, not in an apartment or bungalow.

You should cease to have your own personal account. All your money given by the Guru and the institution is to be always placed as Trust funds and not as anything personal. As you develop your profit centre you will have access to lot of funds which is utilised for your own education and seva with supervision from the Guru and under his guidance only. Keep nothing as your own.

7. when you get married, your bride – to – be and her family is given a clearance about the culture of Gurukulam. The girl and her family should consider the conditions of the Gurukulam and its suitability before embracing marriage.
8. Until you can learn to generate resources for your protect, you should not get married. Or else you must be under a leader who will support you and your marriage.

Sadhana for Brahmacharis:

1. They will join children everyday in the children's sadhana practices. They will supervise children as wardens and teachers. They will involve in agriculture and dairy as a compulsory part of seva.
2. They will go to AMC's once in two months for 3 days.
3. They will attend SSY teacher trainings and start teaching SSY in surrounding areas under other trained teachers. Gradually, they will learn SSY, AMC, BST teaching.
4. Once in a year they will go for a month of Padayatra by themselves. This is for the first 3 years.
5. They will develop a profit center of an important service required by the Gurukulam or community.

Case of children of Ashramites who want to have their own profession :

Children are given a loan for education and may be for their enterprise also. They are welcomed to leave the Ashram at the age of 10 and above if they wish.

Case of married people who want to shift to Ashram and become teachers :

Initial Conditions are same as for Brahmacharis - no loans and unfinished obligations before entry. Joining preparations same as for Brahmacharis Both must whole heartedly agree to all of the above conditions. Their young children will become part of Gurukulam.

Sadhana is same as Brahmacharis except they go for padayatra together. They will take care of adult members and live with them and their own children.

They use only the common kitchen and not set up their own kitchen in the Ashram. No private television etc.

Married people will be able to invite their parents for stay after 5 years with Guru's permission.

No guests are allowed to stay in homes of people in the Ashram or in dormitories of Brahmacharis. They will stay in the guest rooms with permission from the Guru. They follow the rules for any guests to the Ashram. Ashramites will have certain quota for free Guest days in a year and that can be utilised for their guests. This quota depends on the agreement from the profit center where the Ashramite works.

No Brahmachari or Ashramite will leave the Ashram for any purpose like, family visits, work ,sadhana etc-without permission from the appointed supervisor and without agreement from the head of the profit center where they are serving.

No person will claim any rights to remuneration, property and certification from the Ashram or the Guru.

